



**KITTTAS COUNTY COMMUNITY DEVELOPMENT SERVICES**

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

**SHORT PLAT APPLICATION**

*(To divide lot into 2-4 lots)*

*Sp - 09 - 00008*

KITTTAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

**REQUIRED ATTACHMENTS**

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.

**OPTIONAL ATTACHMENTS**

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

**APPLICATION FEES:**

\$190 plus \$10 per lot for Public Works Department;  
\$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;  
\$630 for Community Development Services Department  
(One check made payable to KCCDS)

**FOR STAFF USE ONLY**

**RECEIVED**

APR 27 2009  
DATE HERE  
Kittitas County  
CDS

APPLICATION RECEIVED BY:  
(CDS STAFF SIGNATURE)

DATE

RECEIPT #

X \_\_\_\_\_

NOTES:

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

1. **Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: SHAWN HEDRICK  
Mailing Address: 581 REIN ROAD  
City/State/ZIP: ELLENSBURG, WA 98926  
Day Time Phone: 509-929-7032  
Email Address: \_\_\_\_\_

2. **Name, mailing address and day phone of authorized agent (if different from land owner of record):**  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: SAME AS ABOVE  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

3. **Street address of property:**

Address: 581 REIN ROAD  
City/State/ZIP: ELLENSBURG, WA 98926

4. **Legal description of property:**

SEE ATTACHED

5. **Tax parcel number(s):** (14024) 17-19-08052-0002 AND (761236) 17-19-08030-0008

6. **Property size:** 25.59 (acres)

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

SEE ATTACHED

8. **Are Forest Service roads/easements involved with accessing your development?**  
Yes  No (Circle) If yes, explain:



9. What County maintained road(s) will the development be accessing from?

REW ROAD

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and/or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

X

[Handwritten Signature]

Date:

4-27-09

Signature of Land Owner of Record:  
(REQUIRED for application submitted)

X

\_\_\_\_\_

Date:

\_\_\_\_\_





## **SHORT PLAT APPLICATION**

### **4. LEGAL DESCRIPTION OF PROPERTY:**

LOT B OF, HEDRICK SHORT PLAT, KITTITAS COUNTY SHORT PLAT No. SP-95-15, AS RECORDED JANUARY 22, 1999, IN BOOK F OF SHORT PLATS, PAGES 19 AND 20, UNDER AUDITOR'S FILE No. 199901220045, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON,

TOGETHER WITH THE NORTH 40.02 FEET, WHEN MEASURED AT RIGHT ANGLES TO THE NORTH BOUNDARY LINE OF LOT C OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 24 OF SURVEYS AT PAGE 65, UNDER KITTITAS COUNTY AUDITOR'S FILE No. 199904130017, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

ALL SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

AND LOT C OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 24 OF SURVEYS AT PAGE 65, UNDER KITTITAS COUNTY AUDITOR'S FILE No. 199904130017, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

EXCEPT THE NORTH 40.02 FEET, WHEN MEASURED AT RIGHT ANGLES TO THE NORTH BOUNDARY LINE THEREOF.

ALL SITUATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

### **7. NARRATIVE PROJECT DESCRIPTION:**

THIS PROJECT CONTAINS 25.59 ACRES THAT WILL BE SHORT PLATTED INTO 4 LOTS (LOT B1 5.00 ACRES, LOT B2 5.00 ACRES, LOT C1 7.79 ACRES AND LOT C2 7.80 ACRES) AND IS LOCATED AT THE EAST END OF REIN ROAD IN KITTITAS COUNTY. ALL LOTS WILL BE SUPPLIED WATER THROUGH INDIVIDUAL WELLS AND SEWAGE DISPOSAL WILL BE VIA SEPTIC TANKS WITH DRAINFIELDS. LOTS B1 AND C1 WILL BE ACCESSED FROM REIN ROAD. LOTS B2 AND C2 WILL BE ACCESSED FROM A 40.02 FOOT ACCESS AND UTILITY EASEMENT RUNNING EAST/WEST FROM THE END OF REIN ROAD.